

**Charminster Parish Council meeting
Tuesday 3rd December 2019 at 7pm
at Charminster Community Hall**

Agenda

- 2019/141 **Declarations of interest**
To record declarations of interest in any item on the agenda
- 2019/142 **To consider grant of dispensations**
To consider any grants of dispensation received by the clerk
- 2019/143 **To receive apologies for absence**
- 2019/144 **To approve the minutes** of the meetings held on 5th November and 12th November 2019
- 2019/145 **Matters arising from the above minutes**
- 2019/146 **Public Discussion Period**
- 2019/147 **Planning Matters**
WD/D/19/002575 – 1A Mill Lane, Charminster
Construction of raised decking, pergola and retaining garden wall

WD/D/19/002575 – 1A Mill Lane, Charminster
Internal and external alterations to include installation of bifold doors, reorganization of WC, vaulted ceiling, roof lights, removal and replacement of porch and landscaping works.

WD/D/19/002493 – Haydon Farm, 11 North Street
Internal alterations to form wetroom and wc

WD/D/19/002484 – New Buildings, Charminster
Agricultural workers dwelling (removal of condition 2 of planning permission) (Condition 2 stated that the occupation of the dwelling shall be limited to a person solely, or mainly, employed, or last employed, prior to retirement, in the locality in agriculture as defined in Section 336 (1) of the Town and Country Planning Act 1990, or in forestry (including any dependants of such a person residing with him/her) or a widow, or widower, of such a person.
- 2019/148 **Finance**
a) Financial Statement
b) Payments to be agreed
c) Recommendations from Finance & General Purposes Committee:
 i. The Parish Council agree to donate a total of £1600 to local organisations
 ii. The Parish Council agree to the proposed budget and requesting a precept of £42,300
 iii. The Parish Council accept the reviewed Risk Assessment document
- 2019/149 **Charminster**
a) Community Hall expenditure
- 2019/150 **Charlton Down**
a) Tree Inspections
- 2019/151 **Puddletown Neighbourhood Plan**
- 2019/151 **Matters of Information and Items for the next agenda**
- 2019/152 **Date of next meeting**

