

**Charminster Parish Council meeting Tuesday 5<sup>th</sup> February 2019  
7pm at Charminster Village Hall**

**Agenda**

- 2019/001    **Declarations of Interest** – to record declarations of interest in any item on the agenda.
- 2019/002    **To consider grant of dispensations**
- 2019/003    **To receive apologies for absence**
- 2019/004    **To approve the minutes** of the meeting held on 4<sup>th</sup> December 2018
- 2019/005    **Matters arising from the above minutes**
- 2019/006    **Public Discussion Period**
- 2019/007    **District Councillors' Report**
- 2019/008    **County Councillor's Report**
- 2019/009    **Planning Matters** - to consider the planning applications below and any others received before the meeting.
- WD/D/18/002812 – 6 Rowan Walk, Charlton Down  
Erection of rear extension (orangery)
- WD/D/18/002970 – Grooms Cottage, North Street, Charminster  
Erection of detached double garage
- WD/D/19/00051 – Land opposite 24 & 25 Herrison Road  
Erection of single storey rear extension
- WD/D/18/002912 – Land known as Waterston Farm, Slyers Lane (adjoining Parish consultation)  
Erection of grain store
- 2019/110    **Finance**
- a) Financial Statement
- b) Payments to be agreed
- c) Revision of Standing Orders & Terms of Reference
- d) DAPTC subscriptions
- 2019/111    **Charminster**
- a) Community Hall
- i) Floor colour of main hall
- ii) Appointment of solicitor for handover of hall
- b) Mill Lane/Princes Plot bench – dedicating new bench to John Masters
- c) Request to consider naming Footpath S14/30, Drover's Way
- d) Cemetery – to consider purchasing concrete markers for future grave plotting
- e) Charminster Maintenance Contract – to consider additional costs for Community Hall grass cutting
- f) Dog fouling – Meadow View
- 2019/112    **Charlton Down**
- a) Tennis Courts – to agree to purchase of a new net
- b) Orchard – replace gate post with removable post
- 2019/113    **Annual Calendar for items to be discussed at Parish Council meetings**
- 2019/114    **Matters of Information and Interest and items for next agenda**
- 2019/115    **Date of next meeting**